***Application for Honor Award***

This is the highest award presented by NJAHPERD and the recipients shall be known as HONOR AWARD FELLOWS of the association. It is awarded to an individual who has made continued and significant contributions to the profession. This award shall be conferred on members who meet the requirements set forth below. For each category, specific accomplishments should be indicated.

**Award Criteria:**

* Served professionally in school, college, or community programs for a period of at least ten (10) years prior to recommendation.
* Possess a master’s degree (can be waived, however, by unanimous vote of the Awards Committee).
* A member of NJAHPERD for a minimum of ten (10) years.
* To indicate distinguished professional service or mentoring contribution, the candidate must present evidence of successful experience in any five or more of the categories listed below. (Dates, where appropriate, are to be included)
	+ Elected officer in SHAPE America, SHAPE America Eastern District or NJAHPERD
	+ Chairperson of a Section of the National, District or State Association
	+ Elected officer of other professional organizations
	+ Chairperson or member of at least one committee of the SHAPE America (formerly AAHPERD), SHAPE America Eastern District or NJAHPERD
	+ College department head or director; public school supervisor; coordinator; consultant of health, physical education, or recreation; city director; or athletic director
	+ Speaker before educational societies, conventions, assemblies, and luncheon meetings or radio and television presentations concerning matters relating to physical education, health education, safety education, athletics, recreation, or dance in the past 10 years. (Titles, places, dates, and approximates size of audience are to be included)
	+ Articles published on health, safety, physical education, recreation or dance for magazines, course of study, handbooks, manuals, etc. (Name of publication and date of printing are to be included) Contributions to convention programs, workshops, panel discussion or service as discussion leaders, etc., and identify locations, dates, and topics.
	+ Initiate, design, and implement new programs, projects or research relating to the field of health, safety, physical education, recreation, or dance, giving date and details of program, project, or research.
	+ Author or co-author of one or more books on physical education, health, athletics, recreation, or dance giving date of publication.
	+ Submits at least two letters of recommendation in support of the criteria.

**APPLICANT’S NAME:**

**ADDRESS:**

**PHONE:**

**EMAIL:**

1. Please provide documentation of your 10 or more professional years completed previously to being nominated for this award.
2. Please provide documentation for your master’s degree.
3. Please provide documentation of SHAPE NJ membership for a minimum of 10 years.
4. Please summarize in essay form your evidence of successful experiences in the 5 categories listed above. Please provide 5 separate essays.
5. Please include two letters of recommendation that support the above criteria.
6. Application Due Date: November 15th
7. Award Winners will be notified by February 1st.

(**Note:** please scan letters of recommendations and send them as part of your application packet.)

**Application Due Date:** November 15th

**Award winners will be notified by:** February 1st.

**Directions for Submission of Application**

***Required Application Materials:***

* Online Application
* Requested documentation Award criteria essays.
* 2 Letters of recommendation

*Please return completed application, requested documentation and at least three letters of recommendation to the NJAHPERD Office:* *executive\_director@shapenj.org*

Incomplete portfolios or portfolios received after the deadline will not be considered.